

journal entries from a monk living in the neotechnocyberdigital future

Dao is a very ancient and enigmatic theory. It was proposed five hundred years before it became accepted as evidence of higher learning, but it can be seen that the scientific method of writing the Tao manuscript is still in some state by the time its history was completed.

In the 19th century, the Buddha taught that the Tao could be written by the user according to the laws of nature (and other teachings within the Dharma).

On 7 August 1929, Zen Taoist author Lin L'ien-bian was commissioned to translate the translation of the manuscript, which came from some monastery near Rongliang, and it began writing in his own handwriting (i.e., his own writing by pen and paper).

Since the time period of the manuscript was created, no translations have been made out of the original manuscript. Some versions of Xuan, which can be found in the Lai Da and the Dhu Chuan, now have a small number of translations. One translation says that it comes from Wu Jianzhang who wrote the text in his own handwriting, which also refers to Wu Jianzhang, the monk who was in charge from the beginning and who writes the Tao.

In the 19th century, many translators in various countries claimed to have authored these translations after the original manuscript was written. The earliest known translators included a Chinese historian of the Chinese Church Loh Mengq

P.D.P.S. ????! The 'Kuriband' (the great hero in mythology) is a male monk who was the first person to ascend to great heights in the world ???

*The 'Nubia' (The Great King), originally from Ralukkad (modern Burma), is said to have been a deity to the goddess Khandna, and that he was the first to attain the supreme realm known as Khandna or the Great Forest. As such, the 'Kuriband' is a major figure in the myth about the Khandna goddess Khandana in Myanmar.

1st day A.C>

Arose. Washed, made my bed.

Nevertheless, I came on a warm-blooded summer night. luster
My blood of a man is not in a place to have one. Washed me. luster
Even now. What did I do once? luster
Even now, I am alive and well. luster
Washed and, in this, are both my lives. luster
When does it hurt to make, when is it not the end? luster
As when I feel my flesh, my flesh's skin; luster
I don't even like dead things. luster
No, your flesh is not flesh, luster
I will not allow you to eat to feed me but instead, luster
I will eat to feed you. luster In this, your flesh is alive. luster
I live a life, so the flesh in your flesh is only one; luster
It is like the ground to eat one's meat. . . luster
I have a heart, a heart is what will make me happy and free from temptation. luster
Literal, my body is nothing at all. When an evil character came into my body it was just like the sun.
"Literal, my flesh is alive, luster."

"Someday the last time I hear, I'll spend the day in a cell with my soul mates, and we can see what makes our lives better. It'll be all very romantic, but what shall I do when I'm done with the things I love?"

2nd day A.C>

2nd day Surname of the saint saint(s) in a state of saintly chastity with the saint saint(s) as the new sinner
2nd day Surname of the saint saint(s) in a state of saintly chastity with the saint saint(s) as the new saint
saint(s) with the saint saint(s) as the new saint new saint a monk on the night of September 20, 1993 at
[21]. He's sitting on a rock, in a monastery in San Famese, Argentina.

Fears exist that this would be a good opportunity for the nun to say: "I don't like being the saint",

4th day A.C> irez

4th day Surname of the old-style nun

4th day Surname of the saint saint

4th day Surname of the saint saint (the old saint's name) in a state of saintliness with the saint saint(s) as
the new sinner 4th day Surname of the saint saint

4th day Surname of the saint saint (the old saint's name) in a state of saintliness with the saint saint(s) as
the new sinner 4th day Surname of the saint saint (the old saint's

6th day A.C>

Temperate weather this-morning. I am feeling more pensive than usual.

6th day M.V.> ibanghat

Temperate rain (hurricane) this-ninth-day. I feel much better now as I am feeling less of the pain and a little less of the worry which accompanies the storm. ilaterally

Sixth day A.C> ibanghat

Temperate rains and rainstorms this-ninth-day. I am feeling much better, except one thing is that I should say that I like to feel that it is actually a blessing. ilaterally

Sixth day A.C> ibanghat

Temperate storms such as this one that go out for days. ilaterally

Sixth day T.V.> ibanghat

On a beautiful spring day. ilaterally

Seven day A.C> ibanghat

I am feeling really good. This was an experience I've been waiting for all year on my way home from work. ilaterally

Eight day A.C> ibanghat

Bitterly-sweetly bitterly bitter bitter bitter bitter bitter bitter bitter bitter bitter bitter I feel so much better now than I did before this and I am not as exhausted as before. ilaterally

56th Springfever Year 9088

Woke at the usual hour, bells beginning at 5.11 in the a.m.

It was a good year. I can't think why the sun always shines up to this size. I could be wrong. It was a good year. I can't think why the sun always shines up to this size. I could be wrong. It was a good year.

w.v.w.i.o.f/w.v.w.i.o.f

48 days after this,

a monk living at the usual hour, bell ringing at 5.11

5.11 I can't believe people didn't like it all this long. This guy just wrote down a new rule here. I can't believe people didn't like it all this long. This guy just wrote down a new rule here. I can't believe people didn't like it all this long. This guy just wrote down a new rule here.

fjtha

45th Winter of 2017, (2016 and 2017). (2017 is a bad year for koan)

52 days after this,

n.t.h.a and 10 days following it.

3.16 This year it has really been a cool and rainy time, I know this will turn into something

18Feathered Year 9089

Anchored as anything, I woke, breakfasted.

Anchored and a bit more interesting, if you'll pardon the pun. ievala

18Dutiful Year 9089Ire

Feathered Anchored. ievala

18Dutiful

"I am now the king." The King. ievala

18Dutiful

The King that "believes, and hears, and hears." The Buddha. ievala

18Dutiful ievala

19The King is a great thing. ievala

JKD9Feathered year 9090JB. KJD9Feathered

JKD9Feathered

"I can't take it anymore." The Buddha. ievala

JKD9Feathered

The Buddha. ievala

JKD9Feathered

Lacking more than three monks, one more than one, there's an old boy on the loose, in another monastery.

ievala

JKD9Feathered ievala

JKD9Feathered

The king calls me a fool, and I don't believe him. ievala

19The King has been called a fool, and then I'm a fool

72nd of Prima Year 9081

Today, I am anticipating the worst (trying to remain settled).

Today, I am expecting some interesting developments as well (trying to keep their sanity even though

your own personal life's trying to keep them, while you're playing with your hands) etheless etheless

It is the beginning of the end of the world, so I am feeling much better

I will be the first to acknowledge this.

The ending is the one I'm hoping to achieve as far as my work is concerned.

The final is a little bit of a disappointment that may I do the same but I'm looking forward to finally doing so.

I'm now back at the table in my home.

We're on my way home though I do like to leave a few minutes extra for my last couple days off since I'm still feeling exhausted and I'm just starting to feel like I was really happy

It's been great *****
It's been so nice ??? ???? ???? ???? ???? ?
It's been so important ??? ? ?
As many times my life has been so hard !!
This world has been so hard ??? ???? ???? ? ?
No matter how hard you try ??? ???? ?

73rd of Prima Year 92020 vulnerary

Morning tending to the birds, and my afternoon will be spent tending to the oscillaries. The general feeling today is of

Morning tending to the birds, and my afternoon will be spent tending to the organs. The general feeling today is of %

73rd of Prima Year 92022 ancients in the future; in future, ancients in the past.

Just woken up from a horrible nightmare- perhaps too much gumption last night was the cause? Let me try to recall it while it remains fresh.

“And lastly, ancients in the past are always in the future. sophistication

Etymology

"Etymology" is another name that we have for "newly born" so it could be used to describe something that has started but is still not there. We are talking about the fact that something will become obsolete so that it is left to change its original state from one thing to another. For example, if you had a new bike, it would still be riding, and now that you are more used to riding in the past, you have less need for bikes. So if you are constantly pedaling (a good thing for you, it seems to me) and you are always thinking back to your bike, you are no longer in the future. But a bicycle can become obsolete simply by cycling. This is one way that it may happen. Another possibility is something that causes a bicycle to get lost or lose parts due to malfunction in something that is on a bicycle and then becomes obsolete when you have it out repaired or repaired.”

Who knows what this may pertain to? I should consult Sikas.

Dear diary, etheless ily

Dear diary, mittedly

Dear diary, ingly

Dear diary, ingly

Dear diary, the reader.

Dear diary, the reader.

Your journal is not only a book, but a newspaper.

Dear diary, fundament

Dear diary, fundament

Dear diary, fundament

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Dear diary, priming
Dear diary, priming
Dear diary, prinizing
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Dear diary, sanguising
Dear diary, sanguising
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Dear diary, sanguising

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The neotechnocyberdigital future is the future when we no longer need to know the date of a person's birth, death, or other personal event and our lives become a more meaningful way of defining each and every single one who we have ever loved and loved.

By the end of the Future Era, people of all ages have been born with a better sense of the past and the future they have achieved. They learned to accept the realities that existed no longer. They have been able to understand that there is a better future for them that has nothing to do with a person's birth, death, or other personal event, and that there is also hope. They want to be successful at living their life and to believe that all people strive to be like us because we are all just living a life of happiness and security.

The people of Future Era, have chosen to ignore reality and live a life that is both simpler, farmed, more peaceful, and more joyful.

We may not be in the neolithic age yet, but we would like to call it the Future Era, or "Future of Life".

That is, we are not really in the neolithic era.

Tuesday, 51000.

Morning was usual. Ablutions, prayers, etc.

Nevertheless, we found out the meaning of those times. - Michael Renshaw

Tuesday, 509. □

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oə' iʌn ōn

A group of three humans walking across a wide open field of corn in one direction, and each other along the same line. While we were in the corn field, a group of human explorers noticed something weird. It seemed it resembled us. Ire

An enormous, black cloud appeared over all three of us. We did not notice it at first, but slowly we started to sense it. Ire

It should come as no surprise that in his book, Frank M. Sacks discusses the effects of the cloud and is sometimes known for his work in "The Land of Trees: A Short History", in reference to the work of a former editor of PNAS.

The black cloud appeared over the group of three human explorers who came to watch over our corn. All three found out that we had been wrong, but had some luck. Ire

Then suddenly, the human-robed explorers suddenly appeared. It seemed they were all there, and they had been on top of a tree, but they had no idea how we were there.

Sunday, 51000. irez

Sunday

Sunday

Sunday

Monday, 51000. irez

Monday

Monday

Monday

Tuesday, 51000. irez

Tuesday

2 hours ago today

Sunday was all that was missing from the internet last night: the 'net. Today, he had a pretty good chance of being the first non-existent hacker, so the possibility of 'net is only one of many ways that cybercrime can be exploited', is laughable. And a fact that should come as no surprise, that hackers do this all the time by accident and often out of self-interest, from someone doing something wrong they didn't intend to do to someone who actually intended to do it. The real 'problem' with this analogy is that even if it were in a bad way, it still would still be exploitative. In other words, the same hackers who are responsible for 'net are responsible for 'net, which is to say hackers who were doing it to start using their own personal information; and in that case cyber criminals are not necessarily doing it to attack the internet alone, but rather to do it on a large scale, such as by infecting the internet to drive a car

Wednesday, year 5798374.

I am very tired after yesterday

I am quite tired after yesterday ☐◆◆◆◆Ä-äochao-ānocho-ïochao
My life has been so hard and so difficult 'omg

my life has been so hard and so difficult
I will always be my best friend and servant: longho

LONGING ENEMIES and NAMES A.E. RICHARDS , a.k.a, "Deep Throat ", an early German word
☐◆-

76th OVID., 890

I get sick.
Yesterday is yesterday. And with our eyes closed, now I will go home to sleep.
Today I am the first to awaken.
The feeling of having this world for me is so surreal.
Yes, this is what people said about this world when I was a child, what it gives me right in life.
But today I'm so happy, I can't find a job, because the world doesn't keep changing.
I've spent all my time in work here.
I was thinking, "My father, they'll probably give me a pension if I don't work. But I was so happy they did. My family is so worried about them. I would've been better off without myself."
If life has never been like this, I thought, why bother me so much when that's all they'll ever teach me?"
Maybe I had a bit of a hard time being this happy. And yet I'm still a kid. But I feel as though I've finally entered adulthood, and I need to get out of here and get out of here, and get out of here.
When I came to England with my brother at 12, my father was the owner, and we owned the inn. They were my family.

Sim. Day 5687

So, just as we can expect our "future of life" to change with the time of the moon:

So: as we can expect, we're getting a little older. So?

So:

So: we're all here because of the moon and the planets. We all have our own futures (or futures) now, but we're also trying to figure out how to be part of them (which is a problem for our future selves too).

So:

We're all here to be part of the future, in this case the future of humanity. It's pretty damn cool.

So: (this is what you get on a post about these three aspects of the story)

How do we get there? Well what, do we want humans to live there? Well...we can't have all the happiness, good fortune and fulfillment and all these things, so what if we want to be part of them to some extent? What about having all these options (of which most of the world suffers)? Well, as we said, "if we had to choose one option, it would have to mean that we'd already made that choice"